

TEXAS COMMISSION ON JAIL STANDARDS
JAIL POPULATION REPORT

BROWN COUNTY S O

APRIL 15 2019

DUE 5TH DAY OF EACH MONTH

	INMATES HOUSED IN COUNTY				LOCAL INMATES	
	LOCAL		CONTRACT		HOUSED ELSEWHERE	
	M	F	M	F	M	F
A. Pretrial Class C Misdemeanant	1	1	0	1	0	0
B. Pretrial Class A & B Misdemeanant	11	3	0	0	0	0
C. Convicted Misdemeanant	0	0	0	0	0	0
D. Felons Whose Penalty has been reduced to a Misdemeanor	0	0	0	0	0	0
E. Bench Warrants (in-state only)	5	5	0	0	0	0
F. Pretrial Felons (do no include Parole Violators and state jail felons)	41	10	8	2	0	0
G. Parole Violators or Blue Warrants	7	2	0	0	0	0
H. Parole Violators with a New Charge	19	1	0	0	0	0
I. Convicted Felons sentenced to county jail time	4	0	0	0	0	0
J. Convicted Felons sentenced to TDJC(ID/Boot Camp/SAFP, White Warrant, PIA)	14	14	0	0	0	0
K. Federal Inmates	XXXXXXXX	XXXXXXXX	0	0	XXXXXXXX	XXXXXXXX
L. Pretrial State Jail Felons (SJF)	2	1	0	0	0	0
M. Convicted SJF sentenced to county jail time	2	0	0	0	0	0
N. Convicted SJF sentenced to state jail time	5	1	0	0	0	0
O. Others (specify)	1	1	1	0	0	0
TOTAL	112	39	9	3	0	0
P. Capacity (All County Facilities)	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	196	XXXXXXXX
Q. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) less than 45 days	6	5	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0
R. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) 45 days or longer	0	0	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0
S. Paper-Ready SAFP Inmates	0	2	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0

April 15, 2019
(Exhibit #7)

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BROWN COUNTY S O

APRIL 15 2019

DUE 5TH DAY OF EACH MONTH

T. List, by county the number of male and female inmates you are housing for another facility.

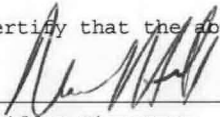
County	Contract	
	M	F
SAN SABA	9	2
BROWNWOOD POLICE DEPARTMENT	0	1

U. List, by county the number of male and female inmates you are housing in another facility.

County	Local Inmates housed elsewhere	
	M	F

V. Number of pregnant females that were booked into your facility the preceding month. | 0 |

I Certify that the above information is complete and accurate.



Sheriff's Signature

Typed Name

Phone Number
04/15/2019

Date

Report Prepared by: (print or type)
(Form POP-2) Revised 9/2009

Phone Number

DUPLICATE AS NECESSARY


TEXAS COMMISSION ON JAIL STANDARDS
MONTHLY PAPER-READY INMATE ROSTER

BROWN COUNTY S O

FOR THE MONTH OF: MARCH 2019
DUE 5TH DAY OF EACH MONTH

		M		STATE	DATE	DATE	DATE
		/	INMATES	IDENTIFICATION	OF	PAPER	TRANSFERED
		F	NAME	NUMBER (SID)	CONFINEMENT	READY	OR RELEASED
1	M		PEREZ, CARLOS DANIEL	50282510	09/28/2018	02/27/2019	03/18/2019
2	M		HART, TAYLOR DAVID	08369748	09/09/2018	03/08/2019	04/01/2019
3	F		GREENE, VIRGINIA RUTH	04826112	09/27/2018	03/08/2019	03/28/2019
4	M		HARRIS, ALEXANDER JAMES	50370777	12/21/2018	03/13/2019	
5	F		MOORE, CEAIRRA DAWN	50338491	12/21/2018	03/13/2019	04/03/2019
6	F		GILLESPIE, MICHELE RENEE	16086436	01/10/2019	03/13/2019	
7	M		JOWERS, DUSTIN RYAN	07760767	01/11/2019	03/13/2019	04/01/2019
8	M		ARREDONDO, JAIME	05696895	03/14/2019	03/15/2019	04/08/2019
9	F		WILLIAMS, STEPHANIE PAULINE	05233140	10/18/2018	03/21/2019	04/10/2019
10	M		GUERRA, MARIO	07332681	11/14/2018	03/21/2019	04/08/2019
11	F		WHITE, AMBER ELAINE	50723138	02/25/2019	03/21/2019	
12	M		PUENTES, RICHARD	03152963	02/28/2019	03/21/2019	04/08/2019
13	F		CAMPBELL, GLENDA WATSON	03991357	03/11/2019	03/21/2019	04/10/2019
14	M		MEDRANO, BRUNO	05202031	06/03/2018	04/04/2019	
15	M		SMITH, WILLIAM ROBERT JR.	08716157	10/01/2018	04/04/2019	
16	M		WHINERY, WILLIAM DEMARCUS	50490365	11/28/2018	04/04/2019	
17	M		NETHERTON, CLIFTON MITCHELL	06008025	12/23/2018	04/04/2019	
18	F		SNIDER, AMBER LEANN	07419543	02/10/2019	04/04/2019	
19	M		WALLACE, BOBBY MORGAN	05859361	02/15/2019	04/04/2019	
20	F		BLACKBURN, NINA MARIE BALLEJO	07394385	03/11/2019	04/04/2019	
21	F		BALDWIN, STEPHANIE MARIE	07560803	03/11/2019	04/04/2019	
22							
23							
24							
25							

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.


SHERIFF'S SIGNATURE

04/15/2019
DATE

TYPED NAME

TELEPHONE NO.

TEXAS COMMISSION ON JAIL STANDARDS
MONTHLY PAPER-READY REPORT

BROWN COUNTY S O

FOR THE MONTH OF: MARCH 2019
DUE 5TH DAY OF EACH MONTH

PART (A)
DAILY "PAPER-READY" INMATE COUNT

DATE	NUMBER	DATE	NUMBER	DATE	NUMBER
1	8	11	12	21	16
2	7	12	11	22	16
3	7	13	11	23	13
4	12	14	11	24	13
5	12	15	11	25	11
6	12	16	9	26	11
7	12	17	9	27	11
8	12	18	16	28	11
9	12	19	16	29	11
10	12	20	16		

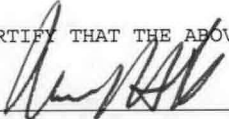
PART (B)
DURING THE REPORTING PERIOD, WERE THERE INMATES FOR WHICH ALL PAPERWORK AND PROCESSING HAD BEEN COMPLETED FOR 45 DAYS OR LONGER? NO IF YES, HOW MANY? 0

ON THE LAST DAY OF THE PERIOD, HOW MANY OF THESE ARE STILL CONFINED? 0

PART (C)
HOW MANY INMATES BECAME PAPER-READY DURING THE REPORTING MONTH? 13

HOW MANY INMATES WERE RELEASED/TRANSFERRED DURING THE REPORTING MONTH? 10

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.



SHERIFF'S SIGNATURE

TYPED NAME

TELEPHONE NUMBER

04/15/2019

DATE

REPORT PREPARED BY: (PRINT OR TYPE)

TELEPHONE NUMBER

IF NOT SIGNED BY THE SHERIFF, PLEASE SUBMIT A LETTER OF AUTHORIZATION, SIGNED BY THE SHERIFF, INDICATING THE NAMES OF THE INDIVIDUALS AUTHORIZED TO SIGN.